



# TRINITY CATHEDRAL, PITTSBURGH

Holy Eucharist, Rite II

29 August 2021 • 10:30 a.m.

**Fourteenth Sunday after Pentecost**

*Welcome and thank you for including us in your spiritual journey.  
If you need assistance, please locate an usher.  
If you are new among us, please introduce yourself  
to an usher or a member of the clergy.*

---

**PRELUDE**

*A Song of Peace*

Craig Phillips (b. 1961)



*Moses*

*Lorenzo Monaco (Piero di Giovanni), Italian, ca. 1408–1410*

*Please stand*

OPENING HYMN 423

*Immortal, Invisible*

ST. DENIO

Im - mor - tal, in - vis - i - ble, God on - ly wise,  
Un - rest - ing, un - hast - ing, and si - lent as light,  
To all life thou giv - est, to both great and small;  
Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes;  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish as leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish, but nought chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

THE ACCLAMATION

B.C.P., p. 355

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and forever. Amen.

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

THE HYMN OF PRAISE *The Gloria, S280*

Robert J. Powell

Glo-ry to God in the high - est, and peace  
to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and  
Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the  
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have  
mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re -  
ceive our prayer. For you a - lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spir - it, in the glo - ry of God the Fa - ther. A - men.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Let us pray.

**L**ord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*Please be seated*

### FIRST LESSON

*Deuteronomy 4:1–2, 6–9*

**M**oses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” For what other great nation has a god so near to it as the Lord our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Reader The Word of the Lord.

**People** Thanks be to God.

*Silence may follow*

### Psalm 15

*Benedicam Dominum*

*sung by the soloist*

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

- 3 There is no guile upon his tongue;  
     he does no evil to his friend; \*  
     he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
     but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
     and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
     nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
     shall never be overthrown.

**THE EPISTLE**

*James 1:17–27*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader     The Word of the Lord.  
 People     **Thanks be to God.**

**THE GOSPEL***Mark 7:1–8, 14–15, 21–23*

The Holy Gospel of our Lord Jesus Christ according to Mark.  
**People    Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
 but their hearts are far from me;  
 in vain do they worship me,  
 teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

The Gospel of the Lord.  
**People    Praise to you, Lord Christ.**

**THE SERMON**

The Very Rev. Aidan Smith  
*Dean, Trinity Cathedral*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **THE PRAYERS OF THE PEOPLE**

Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

Lord, in your mercy,  
**Hear our prayer.**

We give you thanks for Trinity Cathedral and the community of faith that worships here;  
for our Bishop, Dorsey, for our Dean, Aidan, for all our clergy and ministers, for all people gathered today for worship;  
for our Bishop-Elect Ketlen Solak, as she prepares to come to Pittsburgh, and for Bishop Dorsey McConnell as he begins his retirement in September.

Along with all in our diocese we pray for The Commission on Ministry; Education for Ministry; the Disciplinary Board; and the Committee on Constitution & Canons

for all who fear God and believe in you, Lord Christ, that our divisions may cease;

for those who do not yet know you, and for those who have lost their faith, that they may receive the light of the Gospel;

Lord, in your mercy,  
**Hear our prayer.**

For our President, Joe, for our Governor, Tom, and all the leaders in positions of public trust, that they may serve justice, and promote dignity and freedom of every person;

for the good earth which God has given us, and for the wisdom and will to conserve it;

for this city, Pittsburgh, and for those who live and work in it;

for the children and students who return to school

and the teachers, administrators and supports staff who seek to educate them, bless them and keep them safe;

guide us in the way of justice and peace

rather than oppression and cruelty.

Lord in your mercy,

**Hear our prayer.**

For the poor, the persecuted, the sick, the unemployed, and all who suffer;

for refugees, prisoners, and all who are in danger;

for those struggling with addiction and for those in recovery;

for all caregivers;

for those whom we now name and all those

who have been commended to our prayers:

deliver all who we now remember from their distress.

Lord, in your mercy,

**Hear our prayer.**

For the poor, the persecuted, the sick, the unemployed, and all who suffer;

for refugees, prisoners, and all who are in danger;

for the people of Haiti as they recover from an earthquake and Tropical Storm Grace;

for the people of Afghanistan and the international community still present, we pray for peace and safety;

bless the work of relief agencies and those providing emergency assistance. May their work be guided by the grace and strength that comes from you alone;

for the those struggling with addiction and those in recovery;

for all caregivers;

for those whom we now name and all those

who have been commended to our prayers:

deliver all who we now remember from their distress.



Lord, your mercy,  
**Hear our prayer.**

Receive into the arms of your mercy those who have died:  
June Roycroft, 169 Afghans and the 13 United States service members  
who perished in the Kabul airport bombing;  
for those who have died of Covid-19;  
for victims of gun violence;  
for those who have died in the communion of your Church,  
and those whose faith is known to you alone, that with all the saints,  
they may have rest in that place where there is no pain or grief,  
but life eternal.

Lord, in your mercy,  
**Hear our prayer.**

*The celebrant concludes with a collect.*

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you  
in thought, word, and deed, by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through  
our Lord Jesus Christ, strengthen you in all goodness, and by the power  
of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*All stand. The Celebrant says to the people*

The peace of the Lord be always with you.

**People And also with you.**

*Then the Ministers and People may greet one another from a distance.*

*Please be seated*

## ANNOUNCEMENTS

# HOLY COMMUNION

THE GREAT THANKSGIVING

*Eucharistic Prayer B* B.C.P., p. 367

*The people remain standing.*

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Lift up your hearts.

**People** **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The People stand or kneel. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do

this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

**All            We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**All            Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

#### **THE LORD’S PRAYER**

B.C.P., p. 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.  
Then may be sung or said*

Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast.**

*Then the Celebrant continues*

**Celebrant** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith, with thanksgiving.

*We welcome all baptized persons, regardless of age, to receive Holy Communion.*

*An usher will dismiss you from your pew. Please visit the communion station at the altar rail while maintaining a safe distance in line. Come to the altar rail yourself or with your family unit. Remove your mask, take the elements, bread and wine in cups, and consume the elements. Please dispose of cups in the receptacle at the altar rail. Return to your seats via the side aisles where you can also place any offering you might have in the offering plates. Gluten free wafers and non-alcoholic wine are available upon request of the celebrant. If you only wish to receive a blessing, cross your arms across your chest.*

**COMMUNION SOLO**      *Wake Up and Dream*      Scott Hyslop (b. 1961)

*Wake up and dream of days far beyond us.  
Bring that day near in all that we do.  
Eyes open wide, come join in the vision,  
roll up your sleeves so that dreams can come true.  
Pray for the one whose dream is a nightmare.  
Speak for the ones who sleep through the night,  
that we may dine at one common table.  
All will be holy and all will be right.*

*Wake up and dream for all of the children,  
working for justice, not "just us" please.  
And may we walk beyond our discomfort,  
keeping in mind the ones called "least of these."  
Then we can look at characters content,  
rather than what is different or odd.  
Dignity show'r on all those deserving:  
Ev'ryone born in the image of God.*

*—Rusty Edwards, 2005. © Abingdon Press*

*The People stand or kneel.*

**THE PRAYER AFTER COMMUNION**

B.C.P., p. 365

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*please stand*

### CLOSING HYMN 340 *Lord, Dismiss Us with Your Blessing*

SICILIAN MARINERS

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sav - ior, from the  
joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,  
tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,  
O re - fresh us, trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Text: John Fawcett (1740–1870). Music: Sicilian melody; *The European Magazine and London Review*, 1792; Tattersall's *Improved Psalms*, 1794.

## THE DISMISSAL

Leader Let us go forth in the name of Christ.  
People **Thanks be to God.**

POSTLUDE *Variations to the Sicilian Hymn*  
Benjamin Carr (1768–1831)

Our soloist is bass Malcolm Hines.

## HYMN NOTES

### *Immortal, Invisible*

“Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory forever and ever” (I Timothy 1:17) is the basis for this hymn of pure praise. The rollicking anapestic rhythm of the Welsh melody rushes the singer along to the climactic poetic thought of God being invisible only because he is hidden by the splendor of light.

### *Lord, Dismiss Us with Thy Blessing*

John Fawcett, best known for his text “Blest be the tie that binds,” probably intended this hymn for the last Sunday of the year, asking God’s blessing on the new year. However, it is generally sung at the conclusion of worship as a form of benediction. The author was an English Baptist minister who wrote over 160 hymns, mostly to be sung after his sermons.

## UPCOMING EVENTS

We continue our **Adult Christian Education series** the Sundays of August: “Conversations with the Prophets.” Led by Trinity Cathedral clergy, you are invited to come and explore the Old Testament prophets. If you have ever wondered how to understand the prophets and their message or ever wondered if the prophets matter for the church today, this class is for you! Join us at 9:15 a.m. Sunday mornings in the Parish Hall (across from the elevator) and let’s discover the prophets anew together.

Our deacon, the **Rev. Bonnie-Marie Yager-Wiggan**, will be ordained to the priesthood by Bishop Dorsey McConnell on Saturday, September 4 at 10 a.m. All are welcome and invited to attend. There will be a reception to follow the ordination service.

**Bishop Dorsey McConnell’s** last Sunday as Bishop of the Diocese of Pittsburgh will be Sunday, September 5. He will join us at Trinity Cathedral at our 10:30 a.m. Holy Eucharist service. Please make plans to attend!

### **Beloved Community Initiative Information Session**

September 20, 6 p.m.

The Beloved Community Initiative (BCI) seeks to promote the liberating and reconciling love of Jesus Christ, particularly as it relates to racial justice and reconciliation. Dismantling racism and achieving reconciliation in the church begins with education and dialogue. If you are interested in learning more about this initiative, asking questions, or seeking ways to be involved, join us September 20<sup>th</sup>, at 6 p.m. More information regarding the location (in person or Zoom) to come.



*Use this QR code to ask for a priest or Trinity's staff to get in touch; to submit prayer requests; to sign-up for our e-mail list for announcements; or to make an online donation:*

*Open your smartphone camera, and hold your device over this QR Code so that it's clearly visible within your smartphone's screen. The phone should automatically scan the code and take you to the web page; if not, open a QR reader app to access the online form.*

## OPPORTUNITIES *to* SERVE

If interested in serving as an **acolyte, lay reader, usher,** or with the **altar guild**, please see Fr. Aidan.

Trinity's next **Walk-in Ministry** week is September 15–16 and 20–23. If you would like to volunteer, contact Andy Muhl via email, [amuhl@episcopalpgh.org](mailto:amuhl@episcopalpgh.org)

## WORSHIP THIS WEEK

Wednesday, 8:30 a.m. – Morning Prayer on Facebook

Wednesday 12 p.m. – Noon-Day Prayer on Facebook

## SUNDAY PARKING

*Discounted (\$1) parking is available at the Mellon Square, Oliver Ave., & Smithfield Parking garages. Stamp your ticket at either the front or rear church entrances.*

*Reprint and streaming of copyrighted text and music covered under OneLicense.net (A-720760).*

**Trinity Cathedral** • 325 Oliver Ave • Pittsburgh, PA 15222

Email: [office@trinitycathedralpgh.org](mailto:office@trinitycathedralpgh.org)

412.232.6404 • [www.trinitycathedralpgh.org](http://www.trinitycathedralpgh.org)

The Right Reverend Dorsey McConnell, *The Bishop of Pittsburgh*

The Very Rev. Aidan Smith, *Dean* (ext. 128)

The Rev. Dr. Wesley Hill, *Assisting Priest*

The Rev. Bonnie-Marie Yager-Wiggan, *Deacon* (ext. 229)

David Schaap, *Organist/Choirmaster* (ext. 124)

Tracy Hamilton, *Finance Administrator* (ext. 130)

Kaylie Clapp, *Parish Administrator* (ext. 156)

Ken Alexander, *Building Superintendent*

Paul Schaap, *Video production*

James Moore, *Sexton*