

TRINITY CATHEDRAL, PITTSBURGH

Holy Eucharist, Rite II

15 August 2021 • 10:30 a.m.

Twelfth Sunday after Pentecost

*Welcome and thank you for including us in your spiritual journey.
If you need assistance, please locate an usher.
If you are new among us, please introduce yourself
to an usher or a member of the clergy.*

PRELUDE

Sortie in F Major Léon Boëllman (1862–1897)



The Last Supper
Ugolino da Siena (Ugolino di Nerio), ca. 1325–1330, Italian

THE WORD *of* GOD

Please stand

OPENING HYMN 533 *How Wondrous and Great*

LYONS

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Text: The Song of the Redeemed, para. Henry Ustick Onderdonk (1759–1858).

Music: attr. John Michael Haydn (1737–1806).

THE ACCLAMATION

B.C.P., p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE HYMN OF PRAISE *The Gloria, S280*

Robert J. Powell

Glo - ry to God in the high - est, and peace
to his peo - ple on earth. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have
mer - cy on us; you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated

FIRST LESSON

Proverbs 9:1-6

Wisdom has built her house,
she has hewn her seven pillars.
She has slaughtered her animals, she has mixed her wine,
she has also set her table.
She has sent out her servant-girls, she calls
from the highest places in the town,
“You that are simple, turn in here!”
To those without sense she says,
“Come, eat of my bread
and drink of the wine I have mixed.
Lay aside immaturity, and live,
and walk in the way of insight.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow

Psalm 34:9–14

Benedicam Dominum

sung by the soloist

- 9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
11 Come, children, and listen to me; *
I will teach you the fear of the Lord.
12 Who among you loves life *

- and desires long life to enjoy prosperity?
13 Keep your tongue from evil-speaking *
and your lips from lying words.
14 Turn from evil and do good; *
seek peace and pursue it.

THE EPISTLE *Ephesians 5:15–20*

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader The Word of the Lord.
People Thanks be to God.

THE GOSPEL *John 6:51–58*

The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

 The Gospel of the Lord.
People Praise to you, Lord Christ.

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

Lord, in your mercy,

Hear our prayer.

We give you thanks for Trinity Cathedral
and the community of faith that worships here;

for our Bishop, Dorsey, for our Dean, Aidan, for all our clergy and
ministers, for all people gathered today for worship;

for our Bishop-Elect Ketlen Solak, as she prepares to come to Pitts-
burgh, and for Bishop Dorsey McConnell as he begins his retirement in
September.

Along with all in our diocese we pray for The Commission on
Ministry; Education for Ministry; the Disciplinary Board; and the
Committee on Constitution & Canons

for all who fear God and believe in you, Lord Christ,
that our divisions may cease;

for those who do not yet know you, and for those who
have lost their faith, that they may receive the light of the Gospel;

Lord, in your mercy,

Hear our prayer.

For our President, Joe, for our Governor, Tom, and for all the
leaders in positions of public trust, that they may serve justice,
and promote the dignity and freedom of every person;

for the good earth which God has given us,
and for the wisdom and will to conserve it;

for this city, Pittsburgh, and for those who live and work in it;
guide us in the way of justice and peace
rather than oppression and cruelty.

Lord, in your mercy,

Hear our prayer.

For the poor, the persecuted, the sick, the unemployed,
and all who suffer;

for refugees, prisoners, and all who are in danger;

for those struggling with addiction and for those in recovery;

for all caregivers;

for those whom we now name and all those
who have been commended to our prayers:

deliver all who we now remember from their distress.

Lord, in your mercy,

Hear our prayer.

Receive into the arms of your mercy those who have died;
for those who have died of Covid-19;
for victims of gun violence;
for those who have died in the communion of your Church,
and for those whose faith is known to you alone, that with all the saints
they may have rest in that place where there is no pain or grief,
but life eternal.

Lord, in your mercy,
Hear our prayer.

The celebrant concludes with a collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another from a distance.

Please be seated

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY

THE GREAT THANKSGIVING

Eucharistic Prayer B B.C.P., p. 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

B.C.P., p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Then the Celebrant continues

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of age, to receive Holy Communion.

An usher will dismiss you from your pew. Please visit the communion station at the altar rail while maintaining a safe distance in line. Come to the altar rail yourself or with your family unit. Remove your mask, take the elements, bread and wine in cups, and consume the elements. Please dispose of cups in the receptacle at the altar rail. Return to your seats via the side aisles where you can also place any offering you might have in the offering plates. Gluten free wafers and non-alcoholic wine are available upon request of the celebrant. If you only wish to receive a blessing, cross your arms across your chest.

COMMUNION SOLO

Let All the World Scott Hyslop (b. 1961)

Let all the world in ev'ry corner sing,

"My God and King!"

The heav'ns are not too high,

God's praise may thither fly;

the earth is not too low,

God's praises there may grow.

Let all the world in ev'ry corner sing,

"My God and King!"

Let all the world in ev'ry corner sing,

"My God and King!"

The church with psalms must shout:

no door can keep them out.

But, more than all, the heart

must bear the longest part.

Let all the world in ev'ry corner sing,

"My God and King!"

—George Herbert, 1633

The People stand or kneel.

THE PRAYER AFTER COMMUNION

B.C.P., p. 365

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

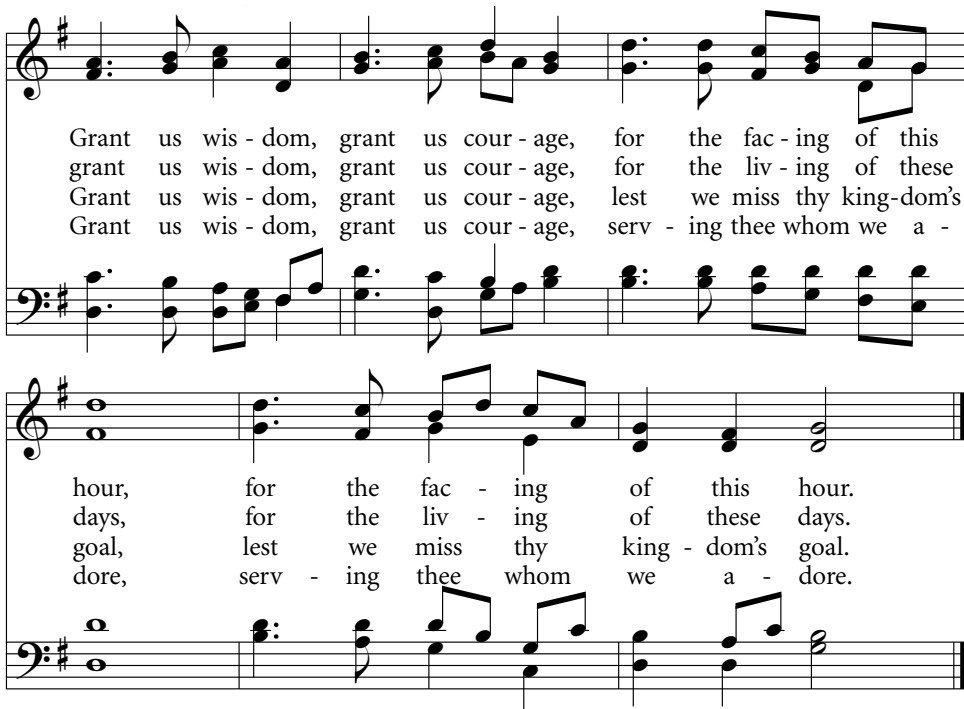
THE BLESSING

please stand

CLOSING HYMN 594 *God of Grace and God of Glory* CWM RHONDDA

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Chur - ch's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.



Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
days, for the liv - ing of these days.
goal, lest we miss thy king - dom's goal.
dore, serv - ing thee whom we a - dore.

Text: Harry Emerson Fosdick (1878–1969), alt.
Music: John Hughes (1873–1932).

THE DISMISSAL

Leader Let us go forth in the name of Christ.
People Thanks be to God.

POSTLUDE *Fuga in C Major (BuxWV 174)*
Dietrich Buxtehude (1637–1707)

Our soloist is soprano Virginia Schaap.

HYMN NOTES

How Wondrous and Great

This text is distinguished by having been written for inclusion in the *Episcopal Hymnal* of 1826 and has appeared in every edition since that time. It is a paraphrase of “The Song of the Redeemed,” Canticle 19, based on Revelations 15:3–4. The source of the tune LYONS has long been uncertain, though it is most likely that of Franz Joseph Haydn or his younger brother, Johann Michael Haydn.

God of Grace and God of Glory

This text was written by Harry Emerson Fosdick, one of the most noted preachers of the early 20th century. With heavy Rockefeller financial support, Riverside Church in New York City was built for Fosdick. Non-denominational, the church was opened on October 5, 1930 – a grand occasion which invited self congratulation and more than a little pride. Fosdick faced the opening with hopeful enthusiasm but with humility and sometimes fearful apprehension. To mark the occasion he wrote this famous hymn at his summer home in Boothbay Harbor, Maine, with its call to face the call of Christ to be disciples, and to pray for wisdom and courage to face the hour, rather than to glory in it.

UPCOMING EVENTS

We continue our **Adult Christian Education series** the Sundays of August: “Conversations with the Prophets.” Led by Trinity Cathedral clergy, you are invited to come and explore the Old Testament prophets. If you have ever wondered how to understand the prophets and their message or ever wondered if the prophets matter for the church today, this class is for you! Join us at 9:15 a.m. Sunday mornings in the Parish Hall (across from the elevator) and let’s discover the prophets anew together.

Newcomer Dinner—If you have been visiting the Cathedral in the past 6 to 8 months and are interested in learning more about the Cathedral, how to be a member, get more involved, or would just like to spend some time with our clergy, please join us Saturday, August 21st from 5 p.m.–7p.m. for our first Newcomer Dinner! This will be a time of fellowship, good eats, and a chance for us to get to know one another better. Please RSVP to our Deacon, Bonnie-Marie Yager-Wiggan at byagerwiggan@trinitycathedralpgh.org. Families and children are welcome!

Our deacon, the **Rev. Bonnie-Marie Yager-Wiggan**, will be ordained to the priesthood by Bishop Doresy McConnell on Saturday, September 4 at 10 a.m. All are welcome and invited to attend. There will be a reception to follow the ordination service.

Bishop Dorsey McConnell’s last Sunday as Bishop of the Diocese of Pittsburgh will be Sunday, September 5. He will join us at Trinity Cathedral at our 10:30 a.m. Holy Eucharist service. Please make plans to attend!

Beloved Community Initiative Information Session

September 20, 6 p.m.

The *Beloved Community Initiative* (BCI) seeks to promote the liberating and reconciling love of Jesus Christ, particularly as it relates to racial justice and reconciliation. Dismantling racism and achieving reconciliation in the church begins with education and dialogue. If you are interested in learning more about this initiative, asking questions, or seeking ways to be involved, join us September 20th at 6 p.m. More information regarding the location (in person or Zoom) to come.



Use this QR code to ask for a priest or Trinity's staff to get in touch; to submit prayer requests; to sign-up for our e-mail list for announcements; or to make an online donation:

Open your smartphone camera, and hold your device over this QR Code so that it's clearly visible within your smartphone's screen. The phone should automatically scan the code and take you to the web page; if not, open a QR reader app to access the online form.

OPPORTUNITIES *to* SERVE

If interested in serving as an **acolyte, lay reader, usher,** or with the **altar guild**, please see Fr. Aidan.

Trinity's next **Walk-in Ministry** week is August 11–12 and 16–19. If you would like to volunteer, contact Andy Muhl via email, amuhl@episcopalpgh.org

WORSHIP THIS WEEK

Wednesday, 8:30 a.m. – Morning Prayer on Facebook

Wednesday 12 p.m. – Noon-Day Prayer on Facebook

SUNDAY PARKING

Discounted (\$1) parking is available at the Mellon Square, Oliver Ave., & Smithfield Parking garages. Stamp your ticket at either the front or rear church entrances.

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The Right Reverend Dorsey McConnell, *The Bishop of Pittsburgh*

The Very Rev. Aidan Smith, *Dean* (ext. 128)

The Rev. Dr. Wesley Hill, *Assisting Priest*

The Rev. Bonnie-Marie Yager-Wiggan, *Deacon* (ext. 229)

David Schaap, *Organist/Choirmaster* (ext. 124)

Tracy Hamilton, *Finance Administrator* (ext. 130)

Kaylie Clapp, *Parish Administrator* (ext. 156)

Ken Alexander, *Building Superintendent*

Paul Schaap, *Video production*

James Moore, *Sexton*