

TRINITY CATHEDRAL, PITTSBURGH

Holy Eucharist, Rite II

1 August 2021 • 10:30 a.m.

Tenth Sunday after Pentecost

Welcome and thank you for including us in your spiritual journey.

If you need assistance, please locate an usher.

*If you are new among us, please introduce yourself
to an usher or a member of the clergy.*

PRELUDE

Bist Du Bei Mir

J.S. Bach (1685–1750)

LET *the* AMEN,
SOUND FROM HIS
PEOPLE AGAIN;
JOINING *in* GLAD
ADORATION.

THE WORD of GOD

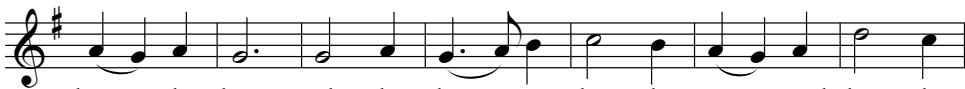
Please stand

OPENING HYMN 460 *Alleluia! Sing to Jesus*

HYFRYDOL



1 Al - le - lu - ia! sing to Je - sus! his the scep - ter,
2 Al - le - lu - ia! not as or - phans are we left in
3 Al - le - lu - ia! Bread of Heav - en, thou on earth our
4 Al - le - lu - ia! King e - ter - nal, thee the Lord of
5 Al - le - lu - ia! sing to Je - sus! his the scep - ter



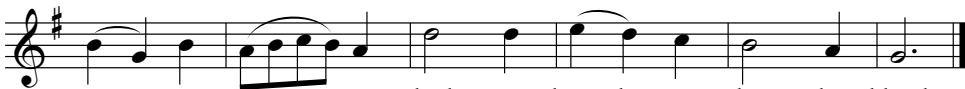
his the throne; Al - le - lu - ia! his the tri - umph, his the
sor - row now; Al - le - lu - ia! he is near us, faith be -
food, our stay! Al - le - lu - ia! here the sin - ful flee to
lords we own: Al - le - lu - ia! born of Mar - y, earth thy
his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone; Hark! the songs of peace - ful Zi - on
lieves, nor ques - tions how: though the cloud from sight re - ceived him,
thee from day to day: In - ter - ces - sor, friend of sin - ners,
foot - stool, heaven thy throne: thou with - in the veil hast en - tered,
vic - to - ry a - lone; Hark! the songs of ho - ly Zi - on



thun - der like a might - y flood; Je - sus out of
when the for - ty days were o'er, shall our hearts for -
earth's Re - deem - er, plead for me, where the songs of
robed in flesh, our great High Priest: thou on earth both
thun - der like a might - y flood; Je - sus out of



ev - ery na - tion hath re - deemed us by his blood.
get his prom - ise, "I am with you ev - er - more?"
all the sin - less sweep a - cross the crys - tal sea.
Priest and Vic - tim in the eu - cha - ris - tic feast.
ev - every na - tion hath re - deemed us by his blood.

Text: William Chatterton Dix (1837–1898).

Music: Rowland Hugh Prichard (1811–1887).

THE ACCLAMATION

B.C.P., p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

THE HYMN OF PRAISE *The Gloria, S280*

Robert J. Powell

Glo-ry to God in the high - est, and peace
to his peo-ple on earth. Lord God, heaven-ly King, al - might-y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the
Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have
mer - cy on us; you are seat-ed at the right hand of the Fa-ther: re -
ceive our prayer. For you a - lone are the Ho-ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated

FIRST LESSON

Exodus 16:2–4, 9–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Reader The Word of the Lord.

People Thanks be to God.

- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.
- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and winged birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.

THE EPISTLE*Ephesians 4:1–16*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every

way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People Thanks be to God.

THE GOSPEL

John 6:24–35

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Dr. Wesley Hill
Assisting Priest, Trinity Cathedral

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

Lord, in your mercy,
Hear our prayer.

We give you thanks for Trinity Cathedral
and the community of faith that worships here;

for our Bishop, Dorsey, for our Dean, Aidan, for all our clergy and
ministers, for all people gathered today for worship;

for our Bishop-Elect Ketlen Solak, as she prepares to come to Pitts-
burgh, and for Bishop Dorsey McConnell as he begins his retirement in
September.

for all who fear God and believe in you, Lord Christ,
that our divisions may cease;

for those who do not yet know you, and for those who
have lost their faith, that they may receive the light of the Gospel;

Lord, in your mercy,

Hear our prayer.

For our President, Joe, for our Governor, Tom, and for all the lead-
ers in positions of public trust, that they may serve justice, and promote
the dignity and freedom of every person;

for the good earth which God has given us,
and for the wisdom and will to conserve it;

for this city, Pittsburgh, and for those who live and work in it;
guide us in the way of justice and peace

rather than oppression and cruelty.

Lord, in your mercy,

Hear our prayer.

For the poor, the persecuted, the sick, the unemployed,
and all who suffer;

for refugees, prisoners, and all who are in danger;

for those struggling with addiction and for those in recovery;

for all caregivers;

for those whom we now name and all those
who have been commended to our prayers:

deliver all who we now remember from their distress.

Lord, in your mercy,

Hear our prayer.

Receive into the arms of your mercy those who have died;
for those who have died of Covid-19;
for victims of gun violence;
for those who have died in the communion of your Church,
and for those whose faith is known to you alone, that with all the saints
they may have rest in that place where there is no pain or grief,
but life eternal.

Lord, in your mercy,
Hear our prayer.

The celebrant concludes with a collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another from a distance.

Please be seated

ANNOUNCEMENTS

HOLY COMMUNION

OFFERTORY

THE GREAT THANKSGIVING

Eucharistic Prayer B B.C.P., p. 367

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

B.C.P., p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Then the Celebrant continues

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

We welcome all baptized persons, regardless of age, to receive Holy Communion.

An usher will dismiss you from your pew. Please visit the communion station at the altar rail while maintaining a safe distance in line. Come to the altar rail yourself or with your family unit. Remove your mask, take the elements, bread and wine in cups, and consume the elements. Please dispose of cups in the receptacle at the altar rail. Return to your seats via the side aisles where you can also place any offering you might have in the offering plates. Gluten free wafers and non-alcoholic wine are available upon request of the celebrant. If you only wish to receive a blessing, cross your arms across your chest.

COMMUNION SOLO

O for the Wings of a Dove

Felix Mendelssohn (1809–1847)

O for the wings of a dove!

Far away would I rove.

*In the wilderness build me a nest,
and remain there for ever at rest.*

—Psalm 55:6–7

The People stand or kneel.

THE PRAYER AFTER COMMUNION

B.C.P., p. 365

Celebrant and People

Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace,

and grant us strength and courage to love and serve you

with gladness and singleness of heart;

through Christ our Lord. Amen.

THE BLESSING

please stand

CLOSING HYMN 390

Praise to the Lord

LOBE DEN HERREN

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy
reign - eth, borne as on ea - gle - wings, safe - ly his
fend thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee: pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.
need - est hath been grant - ed in what he or - dain - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Text: Joachim Neander (1650–1680); tr. *Hymnal 1940*, alt.
Music: melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863.

THE DISMISSAL

Leader Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE *Prelude and Fugue in A Major (BWV 536): I. Prelude*
J.S. Bach (1685–1750)

Our substitute organist this morning is Amanda Plazek Bruce
Our soloist is baritone Malcolm Hines

HYMN NOTES

Alleluia, Sing to Jesus

One usually does not expect an insurance agent to write hymns, but William C. Dix turned to the field of letters and wrote this text as a new communion hymn for the Church of England. However, the “communion” stanza is usually omitted, making the text more generally useful for praise, adoration, or Ascension.

Praise to the Lord, the Almighty

The hymn is based on Psalm 103:1–6 and Psalm 150:6, and is one of the most exuberant hymns of praise in the hymnal, due partly to its galloping dactylic rhythm which allows fourteen syllables in each of the first two lines. It is highly probable that the author, who only lived 30 years, knew the tune as associated with an earlier chorale and wrote his outpouring of praise to Almighty God as Creator and Sovereign to provide new words. Neander died of tuberculosis, but wrote many of his hymns in the valley of Düsseldorf, which was named after him, Neanderthal (Neander Valley), and it is in this valley that early human bones were found, which were then called Neanderthals.

UPCOMING EVENTS

Beginning this Sunday (August 1) a new **Adult Christian Education series** begins: “Conversations with the Prophets.” Led by Trinity Cathedral clergy, you are invited to come and explore the Old Testament prophets. If you have ever wondered how to understand the prophets and their message or ever wondered if the prophets matter for the church today, this class is for you! Join us at 9:15 am Sunday mornings in the Parish Hall (across from the elevator) and let’s discover the prophets anew together.

Newcomer Dinner—If you have been visiting the Cathedral in the past 6 to 8 months and are interested in learning more about the Cathedral, how to be a member, get more involved, or would just like to spend some time with our clergy, please join us Saturday, August 21st from 5:00 pm-7:00pm for our first Newcomer Dinner! This will be a time of fellowship, good eats, and a chance for us to get to know one another better. Please RSVP to our Deacon, Bonnie-Marie Yager-Wiggan at byagerwiggan@trinitycathedralpgh.org. Families and children are welcome!

Our deacon, the **Rev. Bonnie-Marie Yager-Wiggan**, will be ordained to the priesthood by Bishop Doresy McConnell on Saturday, September 4 at 10:00 am. All are welcome and invited to attend. There will be a reception to follow the ordination service.

Bishop Dorsey McConnell’s last Sunday as Bishop of the Diocese of Pittsburgh will be Sunday, September 5. He will join us at Trinity Cathedral at our 10:30 am Holy Eucharist service. Please make plans to attend!



Use this QR code to ask for a priest or Trinity's staff to get in touch; to submit prayer requests; to sign-up for our e-mail list for announcements; or to make an online donation:

Open your smartphone camera, and hold your device over this QR Code so that it's clearly visible within your smartphone's screen. The phone should automatically scan the code and take you to the web page; if not, open a QR reader app to access the online form.

OPPORTUNITIES *to* SERVE

If interested in serving as an **acolyte, lay reader, usher,** or with the **altar guild**, please see Fr. Aidan.

Trinity's next **Walk-in Ministry** week is August 11–12 and 16–19. If you would like to volunteer, contact Andy Muhl via email, amuhl@episcopalpgh.org

WORSHIP THIS WEEK

Wednesday, 8:30 a.m. – Morning Prayer on Facebook

Wednesday 12 p.m. – Noon-Day Prayer on Facebook

SUNDAY PARKING

Discounted (\$1) parking is available at the Mellon Square, Oliver Ave., & Smithfield Parking garages. Stamp your ticket at either the front or rear church entrances.

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The Right Reverend Dorsey McConnell, *The Bishop of Pittsburgh*

The Very Rev. Aidan Smith, *Dean* (ext. 128)

The Rev. Dr. Wesley Hill, *Assisting Priest*

The Rev. Bonnie-Marie Yager-Wiggan, *Deacon* (ext. 229)

David Schaap, *Organist/Choirmaster* (ext. 124)

Tracy Hamilton, *Finance Administrator* (ext. 130)

Kaylie Clapp, *Parish Administrator* (ext. 156)

Ken Alexander, *Building Superintendent*

Paul Schaap, *Video production*

James Moore, *Sexton*