

TRINITY CATHEDRAL, PITTSBURGH

September 5, 2020 • 10:00 a.m.

The Ordination of a Priest

Welcome and thank you for joining us today.

PRELUDE

Solemn Procession

Thomas Pavlechko (b. 1961)



THE ORDINATION *of a* PRIEST

WESLEY HILL

Please stand

PROCESSIONAL HYMN AS SOLO

At the Name of Jesus

Text on Page 18

KING'S WESTON

The people standing, the Bishop says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Bishop

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

THE PRESENTATION

The bishop and people sit. A Priest and a Lay Person, and additional presenters, standing before the bishop, present the ordinand, saying

Dorsey, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of Pittsburgh, we present to you Wesley Hill to be ordained a priest in Christ's holy catholic Church.

Bishop Has he been selected in accordance with the canons of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this order.

The Bishop says to the ordinand

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer

I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of The Episcopal Church.

The Ordinand then signs the above Declaration in the sight of all present.

All stand. The Bishop says to the people

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Wesley Hill for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

If no objection is made, the Bishop continues

Is it your will that Wesley be ordained a priest?

The People respond in these words

It is.

Bishop Will you uphold him in his ministry?

The People respond in these words

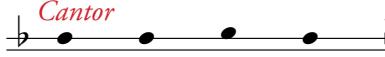
We will.

The Bishop then calls the people to prayer with these words

In peace let us pray to the Lord.

All kneel, and the Person appointed leads the Litany for Ordinations

THE LITANY *for* ORDINATIONS

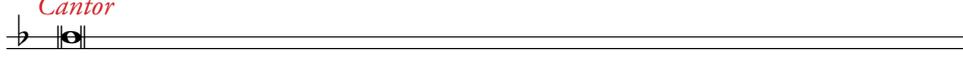
Cantor  *People*
God the Fa - ther, Have mer - cy on us.

Cantor  *People*
God the Son, Have mer - cy on us.

Cantor  *People*
God the Holy Spir - it, Have mer - cy on us.

Cantor  *People*
Holy Trini - ty, one God, Have mer - cy on us.

Cantor  *People*
We pray to you, Lord Christ. Lord, hear our prayer.

Cantor 
For the holy Church of God, that it may be filled with truth and love,
and be found without fault at the Day of your coming.

People 
we pray to you, O Lord. Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael our Presiding Bishop, for Dorsey, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Wesley, chosen priest in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord, hear our prayer.

For the members of his community, that they maybe adorned with all Christian virtues, we pray to you, O Lord.

Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

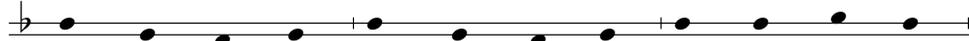
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another,

Cantor  *People* 
and all our life to Christ our God. To you, O Lord our God.

The Kyrie is then sung by the Cantor

Lord, have mer - cy, Christ, have mer - cy. Lord, have mer - cy.

THE COLLECT OF THE DAY

The Bishop stands and says

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY *of the* WORD

Please be seated

OLD TESTAMENT

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow

PSALM 43

Judica me, Deus

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;

- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE EPISTLE

2 Corinthians 4:6–18

For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand

THE GOSPEL

John 10:11–16

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The congregation may be seated

THE SERMON

Dr. John M.G. Barclay

The Congregation then stands and says the Nicene Creed

THE NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE EXAMINATION

B.C.P., p. 531

All are seated except the ordinand, who stands before the Bishop.

The Bishop addresses the ordinand as follows

My brother, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Bishop My brother, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

Answer Amen.

THE CONSECRATION OF THE PRIEST

All now stand except the ordinand, who kneels facing the Bishop and the presbyters who stand to the right and left of the Bishop.

HYMN AS SOLO

Come, Holy Ghost

COME HOLY GHOST

Text on Page 18

A period of silent prayer follows, the people still standing.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of the ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to Wesley; fill him with grace and power, and make him a priest in your Church.

The Bishop then continues

May he exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make him a faithful pastor, a patient teacher, and a wise councilor. Grant that in all things he may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

The People in a loud voice respond

Amen!

The new priest is now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

THE PEACE

All stand. The new priest says to the people

The peace of the Lord be always with you.

People And also with you.

The Presbyters present greet the newly ordained; who then greets family members and others, as may be convenient. The Clergy and People greet one another from a distance.

Please be seated

ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY MUSIC

The Call: Come, My Way, My Truth, My Life

*Come, my Way, my Truth, my Life;
Such a Way as gives us breath,
Such a Truth as ends all strife,
Such a Life as killeth death.*

*Come, my Light, my Feast, my Strength;
Such a Light as shows a Feast,
Such a Feast as mends in length,
Such a Strength as makes his guest.*

*Come, my Joy, my Love, my Heart;
Such a Joy as none can move,
Such a Love as none can part,
Such a Heart as joys in love.*

Text: George Herbert (1593–1633)

Music: Ralph Vaughan Williams (1872–1958)

Please stand

THE GREAT THANKSGIVING

Eucharistic Prayer B

B.C.P., p. 367

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The People stand or kneel. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**All We remember his death,
 We proclaim his resurrection,
 We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All Amen.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

B.C.P., p. 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

THE PRAYER AFTER COMMUNION

B.C.P., p. 546

Celebrant Let us pray

Celebrant and People

Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Wesley may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE BLESSING

The Bishop then asks the new priest to bless the people.

The new Priest says

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

THE DISMISSAL

Deacon Let us go forth into the world,
rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia.**

POSTLUDE *Fuga in C Major* Dietrich Buxtehude (ca. 1637–1707)

- 1 *At the Name of Jesus
every knee shall bow,
every tongue confess him
King of glory now;
'tis the Father's pleasure
we should call him Lord
who from the beginning
was the mighty Word.*
- 2 *Humbled for a season,
to receive a Name
from the lips of sinners,
unto whom he came,
faithfully he bore it
spotless to the last,
brought it back victorious,
when from death he passed;*
- 3 *bore it up triumphant,
with its human light,
through all ranks of creatures,
to the central height,
to the throne of Godhead,
to the Father's breast;
filled it with the glory
of that perfect rest.*
- 4 *Name him, Christians, name him,
with love strong as death,
name with awe and wonder
and with bated breath;
he is God the Savior,
he is Christ the Lord,
ever to be worshiped,
trusted, and adored.*
- 5 *In your hearts enthrone him;
there let him subdue
all that is not holy,
all that is not true;
crown him as your Captain
in temptation's hour;
let his will enfold you
in its light and power.*
- 6 *Christians, this Lord Jesus
shall return again,
with his Father's glory
o'er the earth to reign;
for all wreaths of empire
meet upon his brow,
and our hearts confess him
King of glory now.*

Text: Caroline M. Noel (1817–1877).
Music: Ralph Vaughan Williams (1872–1958).

Come, Holy Ghost, Our Souls Inspire

VENI CREATOR SPIRITUS

- 1 *Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.*
- 2 *Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.*
- 3 *Thy blessed unction from above
is comfort, life, and fire of love.*
- 4 *Enable with perpetual light
the dullness of our blinded sight.*
- 5 *Anoint and cheer our soiled face
with the abundance of thy grace.*
- 6 *Keep far from foes, give peace at home:
where thou art guide, no ill can come.*
- 7 *Teach us to know the Father, Son,
and thee, of both, to be but One,*
- 8 *that through the ages all along,
this may be our endless song:*
- 9 *praise to thy eternal merit,
Father, Son, and Holy Spirit.*

Text: Latin, 9th cent.; para. of *Veni Creator Spiritus*, tr. John Cosin (1594–1672).
Music: plainsong, Mode 8.

PARTICIPATING IN THIS SERVICE

Celebrant: The Rt. Rev. Dorsey W.M. McConnell, D.D.

Preacher: Dr. John Barclay (recorded)

Bishop's Chaplain: Ms. Bonnie-Marie Yager-Wiggan

Assisting Clergy: The Very Rev. Aidan Smith

The Rev. Dr. Philip Wainwright

Deacon: The Rev. Luke Zerra

Presenters: Ms. Elaine Rowzee, Aidan and Melanie Smith

Litanist: Ms. Virginia Schaap

Old Testament Lector: Mr. Jeb Ralston

Psalm Leader: Ms. Deanna Briody

Epistoler: Dr. James Ernest

Crucifer: Ms. Deanna Briody

Thurifer: The Rev. Luke Zerra

Organist: Mr. David Schaap

Soloist: Ms. Virginia Schaap

Altar Guild: Ms. Bonnie-Marie Yager-Wiggan

Video production: Mr. Paul Schaap

Photographer: Mr. Gregg Webb

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The Right Reverend Dorsey McConnell, *The Bishop of Pittsburgh*

The Rev. Aidan Smith, *Dean* (ext. 128)

The Rev. Dr. Wesley Hill, *Priest Associate*

David Schaap, *Organist/Choirmaster* (ext. 124)

Bonnie-Marie Yager-Wiggan, *Parish Administrator* (ext. 156)

Tracy Hamilton, *Finance Administrator* (ext. 130)

Ken Alexander, *Building Superintendent*

James Moore, *Sexton*

